PEJABAT SETIAUSAHA KERAJAAN NEGERI SELANGOR
SEKSYEN KOMUNIKASI KORPORAT, BAHAGIAN KORPORAT
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6 Nov2021 (Saturday)

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Usaha tuntas perkasa wakaf sebagai pendanaan alternatif

Ahli Parlimen Kuala Nerus

Oleh Datuk Dr Mohd Khairuddin Aman Razali
bhrencana@bh.com.my

Bajet 2022 bertemakan 'Keluarga Malaysia, Makmur Sejahtera' menampilkan peruntukan tertinggi dalam sejarah negara sebanyak RM332.1 bilion, semata-mata demi menyiapkan rakyat dan membina daya tahan, di samping mengukuhkan keupayaan perniagaan serta sistem kesihatan dalam mendepani cabaran mendatang.

Sebagai negara yang sedang bangkit sedikit demi sedikit tetapi rancak menuju pasca pandemik, pelbagai usaha dilaksanakan kerajaan. Antaranya membuka sektor ekonomi untuk merangsang pertambahan pendapatan negara.

Ternyata langkah itu - walaupun ada berpendapat ia bersifat 'populis' - ternyata menampakkan hasil. Alhamdulillah, Malaysia kembali ke landasan pemulihan ekonomi, terutama selepas berakhirnya Perintah Kawalan Pergerakan (PKP) baru-baru ini.

Walaupun pertumbuhan ekonomi tahun lalu menguncup sehingga 5.6 peratus, negara berjaya bangkit sehingga mencapai pertumbuhan positif 7.1 peratus pertengahan tahun ini. Unjuran ekonomi negara juga menunjukkan perkembangan baik dengan sasaran Keluaran Dalam Negara Kasar (KDNK) mencapai tahap tiga hingga empat peratus tahun ini. Unjuran untuk 2022 pula antara 5.5 hingga 6.5 peratus.

Bagaimanapun, apa perlu diperhatikan lebih mendalam adalah keadaan sebenar rakyat ketika ini. Berdasarkan kajian, sepanjang PKP 1.0, hampir 2.8 juta rakyat bekerja sendiri terjejas teruk. Lebih membimbangkan, pelaksanaan PKP 3.0 menunjukkan tujuh juta rakyat bakal terkesan sekiranya ia diteruskan. Namun, kerajaan bertindak bijak.

Pelbagai inisiatif diberikan bagi membantu melonjakkan kembali perniagaan. Namun, amat mustahak memastikan segala bantuan diperuntukkan dalam Bajet 2021 dan 2022 serta pelbagai inisiatif pakej rangsangan ekonomi, sampai kepada pihak disasarkan.

Dalam membicarakan soal asas ekonomi dan pendanaan, Islam memiliki wadah kukuh yang tidak boleh dinafikan keberkesanannya, iaitu institusi wakaf. Ia instrumen alternatif ekonomi yang sepatutnya digerakkan lebih meluas.

Merujuk Strategi 2 Bajet 2022, iaitu Membangun Sebuah Keluarga Malaysia, menerusi inisiatif 1: Pembangunan Bumiputera dan Syiar Islam, kerajaan memperuntukkan RM10 juta sebagai permulaan inisiatif Wakaf Halal Perusahaan Kecil dan Sederhana (PKS), Wakaf Pertanian dan Wakaf Bencana.

Jelas sekali, ia isyarat kerajaan sudah bersedia menjadikan wakaf satu daripada medium pendanaan negara. Ia cara untuk mengalihkan atau mengagihkan kekayaan terkumpul dalam saku termasuk orang kaya, sederhana kaya mahu pun yang tidak kaya kepada ummah.

Dalam Islam, wakaf instrumen sangat penting untuk membangunkan ekonomi. Islam tidak mahu harta umatnya beku dalam kocek masing-masing, tanpa dikembangkan atau dimanfaatkan.

Justeru, penting kerajaan memberikan kesedaran mendidik rakyat terbabit secara langsung dengan wakaf. Dalam soal ini, Yayasan Waqaf Malaysia (YWM) di bawah Jabatan Perdana Menteri (JPM) boleh diperkasakan untuk melaksanakan kempen ke seluruh negara.

Suatu peruntukan atau dana khas daripada Kementerian Kewangan wajar disalurkan supaya YWM dapat melaksanakan tugas berkenaan. Kempen tidak hanya membabitkan wakaf biasa didengar masyarakat, tetapi wakaf komersial yang lebih jauh ke hadapan.

Jika dilihat pada peringkat kementerian sebagai contoh, Kementerian Alam Sekitar dan Air (KASA) sudah pun mewujudkan wakaf air. Langkah ini boleh dikembangkan dan dicontohi kementerian lain.

Contohnya, wakaf pendidikan dan universiti (Kementerian Pengajian Tinggi), wakaf kediaman (Kementerian Perumahan dan Kerajaan Tempatan), wakaf hospital, ubat-ubatan dan klinik (Kementerian Kesihatan), wakaf senjata (Kementerian Pertahanan), wakaf pusat pelancongan dan pusat bersejarah (Kementerian Pelancongan, Seni dan Budaya), wakaf belia dan padang bola sepak (Kementerian Belia dan Sukan), wakaf komoditi sawit atau getah (Kementerian Perusahaan Perladangan dan Komoditi), wakaf jalan raya dan jambatan (Kementerian Kerja Raya) dan wakaf binatang ternakan (Kementerian Pertanian dan Industri Makanan).

Namun mengikut undang-undang negara, segala perkara berkaitan wakaf tertakluk bawah kuasa Yang di-Pertuan Agong dan Sultan serta Raja Melayu. Oleh itu, suatu langkah progresif perlu dilaksanakan.

Realitinya, sejarah wakaf di Malaysia bermula ketika Islam tiba di nusantara lagi. Ketika itu, sultan mewakafkan tanah bagi tujuan pendidikan dan pengembangan Islam. Daripada situ, terhasilnya pondok pengajian dan pesantren.

Selepas era kemerdekaan, beberapa universiti awam dan swasta memanfaatkan instrumen wakaf untuk pelbagai tujuan. Contohnya, Universiti Islam Antarabangsa Malaysia (UIAM) antara terawal menubuhkan Dana Wakaf Antarabangsa (IEF) sekitar 1999 berkonsepkan wakaf dan berjaya mengumpul serta menjana pendapatan hingga mampu membantu kira-kira 4,000 pelajar setahun bagi menyambung pengajian di universiti itu.

Universiti Kebangsaan Malaysia (UKM) pula menubuhkan Dana Wakaf dan Infaq UKM dengan tiga skim, iaitu Skim Hadiah dan Derma UKM, Skim Wakaf Tunai UKM serta Skim Wakaf Takaful UKM.

> "Di negara ini, 11,092 hektar tanah wakaf membabitkan 4,837 hektar tanah wakaf am, manakala selebihnya tanah wakaf khas dalam proses untuk dibangunkan"

Antara matlamat disasarkan adalah menjana pendapatan universiti, mengagihkan pendapatan daripada harta wakaf dan infaq kepada yang berkelayakan, di samping meningkatkan kesedaran warga dan alumni serta masyarakat tentang kelebihan menginfakkan harta di jalan Allah.

Bukti kejayaan instrumen wakaf juga ditunjukkan melalui penubuhan institut pengajian tinggi swasta (IPTS) seperti Universiti Kolej Bestari (UCB) di Kuala Terengganu oleh Pertubuhan Kebajikan Anak Yatim Malaysia (PEYATIM). Secara purata, PEYATIM mengumpul dan menguruskan dana wakaf antara RM500,000 hingga RM600,000 setiap bulan.

Bagi badan korporat pula, Johor Corporation (JCorp) menerusi Waqaf An-Nur Corporation Berhad (WANCorp), menubuhkan hospital dan rangkaian Klinik Wakaf An-Nur dengan mengenakan caj minimum RM5, termasuk ubat-ubatan terbuka kepada semua lapisan masyarakat.

Organisasi lain turut memanfaatkan wakaf untuk pelbagai tujuan seperti pendidikan, kesihatan, keagamaan dan sosial, seperti kerjasama antara Bank Muamalat Malaysia Berhad bersama Perbadanan Wakaf Selangor (PWS) dan Tabung Haji Properties serta UDA Holdings bersama Majlis Agama Islam Negeri (MAIN).

Di negara ini, 11,092 hektar tanah wakaf membabitkan 4,837 hektar tanah wakaf am, manakala selebihnya tanah wakaf khas dalam proses untuk dibangunkan. Berdasarkan kedudukan negeri, Johor mempunyai tanah paling banyak, diikuti Terengganu dan Sabah.

Persoalannya, apakah terdapat perincian mengenai pembangunan tanah wakaf di negara ini? Contohnya seperti pembangunan jenis apa dijalankan, pihak mana membangunkan projek, pihak mana menerima manfaat, jumlah pelaburan dan bila pembangunan tanah akan disiapkan?

Dari aspek pengurusan wakaf pula, Jabatan Wakaf, Zakat dan Haji (JAWHAR) mempunyai ruang lingkup tugasan dan peranan lebih kurang sama dengan MAIN dalam menjalankan peranan menguruskan harta dan dana berkaitan wakaf.

Namun, sejauh mana JAWHAR mampu mengemudi semua MAIN dalam menetapkan beberapa perkara seperti mengadakan kerjasama erat untuk bersetuju mengenai makna umum berkaitan harta wakaf, memandangkan terdapat perbezaan ketara takrifannya dalam undang-undang.

Bagaimanakah kedua-dua organisasi ini mahu mengharmonikan pertembungan antara Mahkamah Syariah dan Sivil apabila membabitkan harta wakaf dan orang bukan Islam, serta menyediakan standard umum berkenaan pelaporan serta audit berkaitan harta wakaf supaya lebih telus dan berintegriti.

Hospital dan rangkaian Klinik Wakaf An-Nur antara contoh pembangunan wakaf badan korporat.

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Pemain KDA FC menjalani latihan bagi menghadapi Kelantan United FC di Stadium Sultan Muhammad IV, malam ini.
(Foto FB kdafc)

Peluang Kedah elak jumpa JDT

Percaturan pilih lawan di suku akhir bermula

Oleh Zulfaizan Mansor
zulfaizan@bh.com.my

Kuala Lumpur: Walaupun sudah mengesahkan tempat ke suku akhir Piala Malaysia, Kedah Darul Aman (KDA) FC tetap berdepan tugas penting berdepan Kelantan United FC di Stadium Sultan Muhammad IV, malam ini.

Skuad kendalian Aidil Sharin Sahak itu wajib menewaskan Kelantan United sekiranya mahu bergelar juara Kumpulan C, sekali gus mengelak pertembungan dengan juara bertahan dan pilihan utama, Johor Darul Ta'zim (JDT) di suku akhir.

Berehat panjang apabila tidak beraksi dalam dua perlawanan berturut-turut susulan penarikan diri Negeri Sembilan FC, Kedah dilihat memiliki kelebihan berbanding Kelantan United yang baru sahaja menentang pendahulu kumpulan, Melaka United FC, Isnin lalu.

Meskipun Kelantan United sudah tidak mampu lagi mengejar slot ke suku akhir, namun skuad kendalian Nazrulerwan Makmor pasti tidak mahu memberi 'kemenangan percuma' kepada Helang Merah.

Melaka United pula pasti mengharapkan Kedah rebah di Kota Bharu untuk mereka melangkah ke suku akhir selaku juara kumpulan tanpa membuat perhitungan dengan anak buah Aidil pada aksi terakhir di Stadium Hang Jebat, Selasa ini.

Skuad kendalian Zainal Abidin Hassan yang masih belum tewas dalam empat perlawanan peringkat kumpulan kini mengumpul 13 mata jika dikira tiga mata percuma yang bakal mereka raih untuk aksi berdepan Negeri Sembilan, malam ini.

Sementara itu, aksi Kumpulan D bakal menyaksikan perhitungan antara Sabah FC dan Kelantan FC di Stadium Likas dengan secara matematiknya pasukan yang tewas dalam perlawanan itu boleh melupakan tiket suku akhir Piala Malaysia.

Berkongsi dua mata dan menduduki tangga dua terbawah kumpulan, Sabah dan Kelantan memerlukan kemenangan untuk memburu satu lagi slot ke suku akhir selepas JDT sudah sah bergelar juara kumpulan.

Bagaimanapun, kedua-dua pasukan itu boleh berdepan laluan sukar sekiranya PJ City berjaya mengalahkan JDT di Stadium Majlis Bandaraya Petaling Jaya (MBPJ), malam ini.

Jika mengambil kira rekod sebelum ini, peluang untuk PJ City menundukkan JDT tetap ada selain skuad Harimau Selatan juga pasti akan merehatkan ramai pemain bintang mereka kerana fokus utama mereka ketika ini adalah untuk aksi suku akhir.

Piala Malaysia

Hari Ini

Kelantan United **mln** KDA
Std Sultan Muhammad IV, 9 mlm
Sabah **mln** Kelantan
Std Likas, 8.15 mlm
PJ City **mln** JDT
Std MBPJ, 9 mlm

Esok

Sri Pahang **mln** Sarawak
Std Darul Makmur, 9 mlm
KL City **mln** Penang
Std Bolasepak Kuala Lumpur, 9 mlm
Perak **mln** Kuching City
Std Perak, 9 mlm
Selangor **mln** TFC
Std MBPJ, 9 mlm

Kumpulan A

Kedudukan	P	M	S	K	J	B	Mt
KL City	4	2	2	0	10	4	8
Sarawak	4	2	1	1	6	7	7
Sri Pahang	4	2	0	2	10	4	6
Penang	4	0	1	3	2	13	1

Kumpulan B

Kedudukan	P	M	S	K	J	B	Mt
TFC	4	4	0	0	12	2	12
Selangor	4	3	0	1	9	4	9
Kuching City	4	0	1	3	4	11	1
Perak	4	0	1	3	3	11	1

Kumpulan C

Kedudukan	P	M	S	K	J	B	Mt
Melaka	4	3	1	0	10	5	10
Kedah	4	3	0	1	10	3	9
Kelantan Utd	4	0	1	3	4	9	1
*N Sembilan tarik diri							

Kumpulan D

Kedudukan	P	M	S	K	J	B	Mt
JDT	4	4	0	0	8	0	12
PJ City	4	1	2	1	4	3	5
Kelantan	4	0	2	2	3	7	2
Sabah	4	0	2	2	3	8	2

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'Bantu kami untuk bangun semula'

Kerajaan Selangor diharap beri perhatian pada pemandu van, bas sewa

Oleh ASYRAF MUHAMMAD

SHAH ALAM

Kerajaan Selangor diharap dapat memberikan perhatian terhadap nasib pemandu van dan bas sewa menerusi bajet negeri yang akan diumumkan pada akhir bulan ini.

SIMON

Pengerusi Persatuan Pemandu Van Kuala Lumpur dan Selangor, Simon Sim berkata, kebanyakan pemandu perkhidmatan itu masih terjejas teruk ketika ini walaupun sektor ekonomi dan pelancongan telah dibuka kembali oleh kerajaan.

Simon berkata, ramai dalam kalangan pemandu van dan bas sewa tidak dapat bertahan kerana pengguna lebih cenderung menggunakan kenderaan sendiri sebagai pengangkutan mereka.

"Ada yang gulung tikar, ada yang terpaksa berhutang dan disebabkan itulah saya minta agar Bajet Selangor 2022 ini dapat membantu mengubah masa depan pemandu dan pengusaha perkhidmatan ini," katanya kepada *Sinar Harian* pada Jumaat.

Mengulas lanjut, Simon berkata, Bajet 2022 yang diumumkan oleh Menteri Kewangan, Senator Tengku Datuk Seri Zafrul Tengku Abdul Aziz baru-baru ini juga tidak banyak memberi penekanan tentang nasib pemandu dan pengusaha terlibat.

Pemandu van dan bas sewa terjejas teruk akibat Covid-19 dan mahukan nasib mereka diberi perhatian oleh kerajaan.

Katanya, dalam menghadapi suasana Covid-19, pengusaha dan pemandu ini memerlukan sokongan kerajaan dalam membantu mereka untuk bangun semula dan kekal bertahan.

"Semoga kerajaan negeri tidak mengabaikan suara-suara kami yang memerlukan bantuan dan sokongan pada saat mencabar ini," katanya.

Tengku Zafrul pada 29 Oktober lalu mengumumkan Bajet 2022 dengan peruntukan keseluruhan sebanyak RM332.1 bilion. Ia adalah jumlah terbesar dalam sejarah bajet negara.

BAJET SELANGOR 2022

Bajet Selangor 2022 dijadualkan berlangsung pada 26 November ini dan akan dibentangkan oleh Menteri Besar, Datuk Seri Amirudin Shari.

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Piala Malaysia: Sabah FC tekad bangkit

Syazwan Msar

Pemain Sabah FC Alto Linus melakukan sepakan gunting ketika diasak pemain JDT, Arif Aiman Mohd Hanapi pada perlawanan Piala Malaysia di Stadium Sultan Ibrahim, 2 November lalu. FOTO Bernama

Kuala Lumpur: Masih belum terlewat buat Sabah FC melakukan kebangkitan pada dua perlawanan terakhir di Stadium Likas dengan pungutan enam mata maksimum bakal menjanjikan tempat ke suku akhir.

Jelas ketua jurulatih Sabah FC, Datuk Ong Kim Swee, beliau mengharapkan pemain mampu kekal fokus selepas tumbang dua kali di tangan Johor Darul Ta'zim (JDT).

Walaupun tewas, Kim Swee berasakan majoriti pemain muda yang diturunkan dalam kedua-dua perlawanan itu mempelajari banyak pengalaman baharu berdepan pasukan yang berkualiti seperti JDT.

"Sememangnya, Sabah sedang memberikan tumpuan penuh hadapi kedua-dua perlawanan ini dan akan cuba perbaiki kelemahan pasukan selepas dua perlawanan dengan JDT.

"Saya rasa pemain muda yang diturunkan dalam perlawanan itu mendapat sesuatu yang berharga apabila berjumpa dengan pasukan yang boleh dikatakan terbaik dalam Liga Malaysia sebelum kita turun menentang Kelantan FC serta PJ City (Petaling Jaya City FC).

"Sudah tentu bermain di laman sendiri, sokongan penyokong amat ditagih kerana boleh menjadi motivasi buat kami terutama dalam mencari tiga mata penting ke atas Kelantan FC.

"Cukup penting kami memenangi perlawanan ini kerana hanya kemenangan sahaja membolehkan kami merapati kedudukan PJ City sebelum perlawanan terakhir dengan mereka," katanya.

Sabah setakat ini hanya meraih dua mata dari empat perlawanan apabila seri 1-1 dengan PJ City pada perlawanan pertama sebelum sekali lagi meraih satu mata apabila bertemu Kelantan dengan keputusan 2-2 di Kota Bharu.

Walaupun menduduki tangga terakhir Kumpulan B, Sabah masih berpeluang untuk mengulangi pencapaian pada 10 tahun lalu apabila layak ke suku akhir Piala Malaysia.

Sementara itu, Kim Swee mengakui terpaksa bergantung kepada sebahagian besar pemain muda bagi hadapi Kelantan FC ekoran beberapa tonggak utama masih dilanda kecederaan.

"Buat masa ini pemain seperti Park Tae Su, Nazirul Naim, Rawilson Batuil dan Dendy Lowa masih belum pulih daripada kecederaan, jadi ada kemungkinan besar tidak dapat bermain.

"Manakala Levy Madinda masih dalam tempoh kuarantin dan penyerang import, Josip Ivancic, mengalami kecederaan jangka panjang serta tidak lagi boleh bermain dalam saingan Piala Malaysia.

"Jadi, saya fikir bukan satu perkara mudah untuk mendapatkan kemenangan dengan Kelantan FC dalam situasi terkini memandangkan mereka juga sebuah pasukan yang sukar ditewaskan. Itu sudah terbukti kerana mereka berjaya berikan saingan kepada lawan lain dalam kumpulan ini," katanya.

Satu lagi perlawanan yang turut berlangsung dalam Kumpulan D pada Sabtu ialah membabitkan PJ City dan JDT di Stadium Majlis Bandaraya Petaling Jaya selain satu-satunya perlawanan bagi Kumpulan C antara Kelantan United FC dan Kedah Darul Aman FC di Stadium Sultan Muhammad ke-IV.

Disiarkan pada: November 5, 2021 @ 7:29pm

Artikel Berkaitan

BOLA SEPAK
Reezal tabik aksi Farizal

BOLA SEPAK
Harap pemain segera sesuai diri aksi petang - Kim Swee

ARENA
Raphi, Khairil, Thivandaran digugurkan

ARENA
3 pemain 'lama' perkuat skuad B-23

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Diving into culture

Cultural tourism in Malaysia may not always be popular among locals, but these top-notch cultural villages offer visitors so much more than just a joget show and a batik painting session.

By AHMAD SYARAFI ADLI AZAMI
lifestyle@thestar.com.my

IF someone were to talk about visiting a cultural village in Malaysia, you would probably think about the ones in Sabah or Sarawak. But the truth is, Malaysia has numerous interesting cultural villages, with some being internationally renowned attractions.

Globally, cultural villages play a significant role in the preservation and promotion of the cultures and traditions of a multitude of groups, tribes and communities, making them a valuable tourism product. Also called "living museums", these villages offer visitors a chance to experience new cultures first hand.

This means that visitors not only get to see what traditions a host village or community has, they also get to try certain things themselves.

In Malaysia, cultural villages often tell stories of how a heritage has stood the test of time, and how traditional communities have learnt to assimilate into modern society. Most cultural villages here feature different groups or even subgroups of people showcasing their heritage.

You can discover things like how their houses were built, their traditional living arrangements, unique methods of food preparations, leisure activities, traditional dances and more.

The lively atmosphere and the interactivity between visitors and villagers are just a couple of factors that make cultural villages more interesting to tourists today. A visit to a living museum proves to be much more educational and memorable compared to traditional museums, where visitors can only see exhibitions behind glass cases and read information off screens or from plaques.

The next time you get the chance to play tourist guide to a friend from overseas, maybe skip the day trip to KLCC or any other cliché tourist hotspots and bring them to a cultural village instead. Let them experience something different, and hopefully, they can bring back with them stories that others have not heard a million times before.

Now that tourism activities are picking up in the country, perhaps you could take some time to immerse yourself in some cultural tourism as well. Here are a few options to start you off. You'd be surprised to know that some of these suggestions might be closer to the city than you think!

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So much more to discover locally

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Mah Meri Cultural Village

If you are from or reside in the Klang Valley then here is one place you can easily check out. The Mah Meri Cultural Village is a well-known tourist attraction that's located near Pulau Carey in Selangor.

If you are flying from another state, then the Mah Meri Cultural Village is just a 40-minute drive away from the KL International Airport.

This cultural village highlights one of Selangor's handful of Orang Asli communities, the Mah Meri. They are sometimes referred to as the "Masked Men of Malaysia".

The Mah Meri tribe is one of the 18 indigenous communities living in Peninsular Malaysia and is known to be some of the best mask makers in the world.

"Some of their handicrafts have been known to fetch thousands of dollars," Tourism Selangor stated on its website.

At this cultural village, visitors are able to see how the tribe's ancient rituals and customs are documented and preserved even as the natives assimilated into the modern era. A small gallery and traditional house in the village compound is open for visitors to check out.

Visitors can learn how to weave headdresses and other decorative items from palm weaves, from the Mah Meri women.

The village is only open on weekends from 9am to 5pm throughout the year. They also have some special celebrations in which visitors are allowed to observe, and sometimes, participate. However, if you choose to go on these special days, keep in mind that these events sometimes involve solemn ceremonies so do abide by the rules and regulations given by your guide.

According to information on the Selangor Tourism website, "The best time to visit Pulau Carey's Mah Meri Cultural Village is during Hari Moyang (ancestor day), which takes place around March or April each year, Puja Pantai (oceanic healing) or during a wedding ceremony."

You can also purchase genuine carving souvenirs from the village, which will directly support the community living there. These carved items are intricately made by hand out of a type of hardwood called Nyireh Batu, and are recognised by the Unesco's Seal of Excellence programme.

These carvings are usually related to the tribe's ancestral legends, while elders believe some of the items have "spirits" within them, and are often used by their ancestors for medicinal or healing purposes.

The Mari Mari Cultural Village in Sabah is located within a forest.

Terengganu Cultural Village

If you are planning to visit the East Coast states in the peninsular, then make your way to the Terengganu Cultural Village. Located 20 minutes away from the Sultan Mahmud Airport, this relatively new tourist spot is where you can make a day out of your culture-themed holiday.

The village is located near other tourist attractions such as Kuala Terengganu Museum and the Islamic Civilisation park.

This place is more of a "one-stop centre", collectively showcasing the various types of art and cultural heritage from all regions in the state.

There are eight checkpoints in the village, each representing the different districts in Terengganu. Visitors can learn more about Malay culture in Terengganu, and how some traditions are still widely practised today. These include the defensive martial art of silat, as well as the traditional and ritualistic dance unique to Terengganu, the ulek mayang.

Visitors can also check out historical displays such as the sailboats used for trading in the days of yore. Fun facts can be found here, such as where the famous Pasar Payang gets its name, what the traders' living arrangements were like, what was famously traded back then, and more.

Learn and try traditional games played by the older generation, some of which young locals aren't even familiar with today such as sepak bulu ayam, which is similar to sepak takraw but uses a different "ball" made from feathers and a rubber disc.

Enjoy dishes prepared in both modern and traditional methods such as ... keropok. You may not think keropok is that interesting, but back in the day, they were fried in beach sand instead of oil!

The village is open from Saturday to Thursday, 9am-5pm. It is best to spend the whole day at this village as really, there are lots to do, try and learn here.

Mari Mari Cultural Village

If you are heading to Sabah from the Peninsular, then put the Mari-Mari Cultural Village on your itinerary.

This cultural village is located about 30 minutes away from the city amid a forest setting in Inanam. Here, visitors are able to experience and see the various traditional homes of just five of Sabah's many native groups – the Bajau, Lundayeh, Murut, Rungus and Dusun. The houses were built by the natives themselves.

Each of these five natives is historically known for playing certain roles in the overall community, from farmers and traders to hunters and fishermen. For example, the Murut people are well known for their hunting skills and were once considered warriors of the land, while the Bajau folk are famous for being fishermen and their extraordinary free-diving skills.

The village features the unique heritage of each group, and visitors can learn some basic native skills like hunting and traditional cooking from each one. These demonstrations are done by the local natives living nearby, so you are guaranteed of an authentic experience. Other things you can learn include starting a fire from bamboo, traditional tattooing and making blowpipes for hunting. A hot tip: Try the lansaran (a kind of traditional trampoline).

As visitors go on their visit from hut to hut, they get the chance to taste the different native dishes and delicacies that are prepared on site. They can also learn and understand how some traditional crafts were made.

Perhaps what's more interesting is the historical backgrounds, as well as traditional rituals, of each native group. For example, it is said that in the old days, before a Murut man can marry the girl of his dreams, he must present the severed head of his future in-laws' enemy to get their blessing ... This is why some of the traditional houses on display at this or other cultural villages and museums around Sabah, have skulls hanging on the walls or ceiling.

The village is open Monday to Sunday from 10am to 6pm. It is best to go with a tour guide who can tell you all about the natives featured here, or the natives of Sabah in general. However, if you are on your own, don't worry as you will be assigned a guide at the ticketing office.

The Mah Meri tribe is one of the 18 indigenous communities living in Peninsular Malaysia and is known to be some of the best mask makers in the world. — Photos: Tourism Malaysia

Sarawak Cultural Village

You can't talk about cultural villages in Malaysia without mentioning the Sarawak Cultural Village. After all, this is Malaysia's most iconic cultural tourism destination.

So if you want to truly experience top-tier cultural tourism in Malaysia, then make your way here.

The award-winning cultural village is located about 40 minutes away from Kuching and spans across 6.9ha of land. This living museum actually houses real families – there are about 150 residents – within it, which means that if you see them doing something "mundane" like cooking or cleaning, it's probably because they're just doing their daily chores.

Of course, some of the residents do their chores a little differently than we do, so it is still interesting to see. Other activities that they may do include processing sago and producing handicrafts.

The village has numerous traditional and typical houses you can find in Sarawak like the Rumah Panjang, Rumah Bidayuh, Rumah Iban, Rumah Orang Ulu, Rumah Penan, Rumah Melanau, Rumah Melayu dan Rumah Cina.

In each house, visitors get to experience and learn more about the culture of the house they represent. Not only that, some houses also have unique stone sculptures and other carvings placed in strategic places indoors.

There are cultural shows at this village that you can enjoy too, and sometimes, a visitor may be chosen to participate in traditional dances and performances too. The 45-minute show is lively, very interactive and certainly entertaining to watch.

The village is open from Tuesday to Sunday, but we recommend you plan your trip carefully so you don't miss the cultural show, as it only happens twice a day at 11.30am and 4pm.

Visitors checking out the Bidayuh baruk at the Sarawak Cultural Village in Santubong, near Kuching. — ZULAZHAR SHEBLEE/The Star

The Terengganu Cultural Village is close to other places of interest in the state, so you can plan for a mini cultural tour when you're there.

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KERATAN AKHBAR **8 November 2021**		
Akhbar	:	The Edge
Tajuk Berita	:	AKI 2020: Recognising outstanding malaysian companies and excellence in business
Muka Surat	:	57

AKI 2020: Recognising outstanding Malaysian companies and excellence in business

For close to 30 years, the Anugerah Kecemerlangan Industri (AKI) or Industry Excellence Awards has been devoted to honouring and celebrating Malaysian companies and businesses. Established in 1991 by the Ministry of International Trade and Industry (MITI), AKI has solidified its position as the nation's premier corporate recognition award.

Conceptualised to recognise outstanding Malaysian companies and to encourage continuous improvements in products and services rendered, AKI honours the exceptional work within the business and corporate domain in Malaysia. As local businesses are the backbone of the Malaysian economy, the awards set the benchmark for exceptional standards set by the trailblazers in the industry.

At the recently concluded AKI 2020 night held on Nov 2, MITI once again honoured high-performing industry players in Malaysia that have exhibited high productivity, resilience and competitiveness in their respective industries.

Held every two years, the 27th edition of the event featured 11 awards and was officiated by Prime Minister Datuk Seri Ismail Sabri Yaakob. The premier also presented the Prime Minister's Award, the highest accolade of AKI 2020.

Ismail Sabri (fifth from left) and Azmin (third from left) with some of the award winners of AKI 2020

Setting the standards for business excellence

AKI has continuously attracted a huge number of entries across the country, each vying for the opportunity to be crowned the best in its field. Winning an award is not only a badge of honour for each winner but also helps raise the bar for business practices within this competitive landscape.

For award recipients, AKI provides a number of enticing incentives. In addition to cash prizes and trophies, winners receive access to fee exemptions, finance offerings and other benefits along with expansive media exposure. The winning entry for the Prime Minister's Award will also receive a trophy and a RM500,000 cash prize.

But the primary appeal for AKI winners is the opportunity to showcase their expertise and to become inspiring role models to other companies in the country. By winning AKI, businesses gain the distinction of not only enhancing their reputation but also increasing their brand presence in Malaysia's corporate landscape. More importantly, it sets the precedence for businesses and the industry to evolve and take the next step in creating a more conducive and successful landscape for all.

"AKI recognition plays an important role in promoting healthy competition among industry players as well as inculcating a culture of continuous improvement in our business community," said Datuk Seri Mohamed Azmin Ali, senior minister and minister of international trade and industry, in his opening address. "MITI, as the main entity leading this agenda, sees initiatives such as AKI as a driver of industrial transformation, in line with the development of mega trends in today's very dynamic world."

The organising of AKI 2020 has been seen as a source of encouragement for industry players as they continue to redouble their efforts to restore business operations affected by Covid-19. At the same time, the awards encourage Malaysian companies to implement company transformation that emphasises technology-based innovation as well as efficient governance in employee protection.

In his speech, Ismail Sabri said AKI 2020 is part of the government's efforts in recognising the outstanding achievements of the industry sector. "Tonight, we come together to celebrate and congratulate the companies that have showed perseverance and tenacity to continue surviving and growing despite the negative effects in the world market and Malaysia in particular, due to the Covid-19 pandemic."

Azmin and Ismail Sabri at the recently concluded AKI 2020 night held on Nov 2

He added, "I believe through AKI 2020, there are many things to learn and to be emulated by local companies, especially from the aspect of management and business models of companies this successful. This is especially important now as we have started to shift to Phase 4 in stages, with almost all sectors of the economy being allowed to operate fully."

All-encompassing awards for businesses

AKI has two broad categories, namely the Manufacturing Sector Awards and Services Sector Awards. The former is further divided into three categories: domestic companies with a sales turnover not exceeding RM50 million; between RM50 million and RM100 million; and over RM100 million.

Ismail Sabri said AKI 2020 is part of the government's efforts in recognising the outstanding achievements of the industry sector

For the Services Sector Awards, there are four categories: domestic companies with a sales turnover not exceeding RM20 million; between RM20 million and RM50 million; between RM50 million and RM100 million; and more than RM100 million.

Other notable awards include the Most Promising Award, which is open to companies that were established no more than five years ago. An Open Category for Multinational Companies — from both the manufacturing and services sectors — is open to foreign-owned companies and brands with operations in multiple geographical locations as well as Malaysian-owned companies operating in multiple geographical locations.

Consistently up to date, the awards have also introduced a new category this year: the Industry 4WRD Excellence Award, aimed at increasing awareness of — and giving recognition to — companies that have successfully adopted Industry 4.0 technologies and processes in their operations.

Stringent assessment and evaluation process

As AKI was established to promote excellence, and stimulate healthy and positive competition within the industry, it embraces a strict and thorough assessment and evaluation process. The awards utilise the Malaysia Business Excellence Framework (MBEF) as the benchmark criteria.

The MBEF is based on the Business Excellence Framework (BEF), which is used by many international organisations as a guide to promote outstanding practices in businesses by incorporating elements required for world-class business excellence.

Globally recognised for its comprehensive plan to ensure productivity, quality and sustainability in any organisation, the BEF helps an organisation assess how well it is performing and to identify improvement opportunities. The framework addresses the criteria of leadership, strategy, information, customers, workforce, process and results as elements essential to sustain organisational performance.

To date, more than 83 countries have adopted BEF and it is used by 96 award administrators across the globe to promote organisational excellence. In Malaysia, the MBEF, developed by the Malaysia Productivity Corporation (MPC), is used in the evaluation of AKI-participating organisations, ensuring they meet the same international standards and criteria.

AKI 2020 companies were awarded points for Leadership (promoting innovation and governance and community support), Strategy (development, deployment, implementation and review) and Information (management and knowledge management). Points were also awarded for Customers (engagement and performance), Workforce (management and development) and Process (management and results).

This year's awards saw a total of 78 companies in contention for all categories. Following a stringent evaluation and judging process, Johor Port Bhd, a bumiputera company, was named the recipient of the Prime Minister's Award. The award was presented by Ismail Sabri at the closing ceremony in Kuala Lumpur.

Proguard Safety Manufacturing Sdn Bhd and IOT Management Sdn Bhd were named the winners in the Main Categories of the Manufacturing Sector Awards and Services Sector Awards respectively. The Most Promising Company Award was presented to Longi (Kuching) Sdn Bhd while the Open Category Award was presented to Lumileds Malaysia Sdn Bhd. The Industry4WRD Excellence Award went to ASM Technology (M) Sdn Bhd.

To find out more about AKI and the 2020 awards, please visit miti.gov.my.

The complete list of winners of AKI 2020

Award	Winner
Prime Minister's Award	Johor Port Bhd
Manufacturing Sector Award (Category 1)	Proguard Safety Manufacturing Sdn Bhd
Manufacturing Sector Award (Category 2)	Fumakilla Malaysia Bhd
Manufacturing Sector Award (Category 3)	UWC Bhd
Services Sector Award (Category 1)	IOT Management Sdn Bhd
Services Sector Award (Category 2)	Amalgamated Plant Engineering Sdn Bhd
Services Sector Award (Category 3)	Trienekens (Sarawak) Sdn Bhd
Services Sector Award (Category 4)	Johor Port Bhd
Open Category Award	Lumileds Malaysia Sdn Bhd

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ECONOMIC FRONTLINERS

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KERATAN AKHBAR **6 November 2021**		
Akhbar	:	China Press
Tajuk Berita	:	Great sea tides incoming, water level create new record; Ketam Island and Port Klang reduced to watery village.
Muka Surat	:	1

■学校路一带变成「胡泊」，完全看不到马路。

大海潮來襲 水位創新高
吉膽島 巴生港 淪水鄉

（巴生5日讯）海潮水位创新高，吉胆岛、巴生港口沦为"水乡"！

大海潮现象继续来袭，虽然雪州滨海南区、北区沿海地带受控，惟巴生一带的水位却超出预期，导致3个河堤海水倒灌、班达马兰和巴生港口一带水淹2尺、吉胆岛时隔1个月后又"泡"在海中，大部分浮脚路被淹没、全部房屋再度成为犹如漂在海面的"海上屋"。

所幸，今晨没有刮起大风雨，否则一旦掀起浪涛，将造成巨大的破坏力。

据了解，虽然根据官方数据，今晨水位最高为5.7公尺，不过吉胆岛2村的村民却明显感到水位创新高，往年没有淹水的住家，也淹水至少两、三寸。

这也是岛民感受到上月8日的水位创下新高后，今晨又打破记录，村民声称是该岛史上最高，吉胆渔村逾60%和五条港渔村约25%住家淹水，一些不曾淹水的住家也遭殃，导致许多村民措手不及，一些家私和冰箱垫得不够高，通通浸水中。

多輛車拋錨

此外，班达马兰学校路成了"重灾区"，40多间住家庭院淹水，其中6间淹入住家内，印裔同胞被迫在屠妖节次日一大清早被惊醒，一家人大扫除过节，非常无奈。

除了学校路，万津路一带的路面也积水难退，多辆车子抛锚，成为名副其实的"水路"。

至于巴生港口，直落加弄英达花园（Taman Teluk Gedung Indah）、军营路（Jalan Kem）、斯里柏冷邦花园（Taman Sri Berembang）达迈海峡花园（Taman Selat Damai）等也因为海水越过河堤，导致周遭地区淹水。

■吉胆岛上个月仅淹马路，这回海水已经淹入神庙了。

↑巴生南港的吉胆岛码头一带，水位极高，已经淹至膝盖。

←许多车子被水淹进车内，居民一大清早便忙于清洗。

↓五条港一些住家的客厅，已经变成"游泳池"。

■尽管居民已经以洋灰筑高防水，但是水位还是越过洋灰，淹入住家。

■五条港水位接连在一个月内创下2次新高，60%浮脚路全被淹没。

冠病評估中心延遲作業

潮水也波及巴生港口的冠病评估中心，导致该中心延迟作业，巴生县卫生局发文告，要求所有紧急患者，转到本身住家附近的政府诊所进行评估。

此外，加埔的国油测量站和杜慕达码头的河堤发生海水倒灌事件，所幸海水没有流入附近一带住家。

据了解，今天原本预测清晨的海潮水位为5.5公尺，巴生一带却超出预期，高达5.7公尺。

沿海地带的居民，受促不能松懈，周六（6日）还是会海潮高涨，惟涨幅难以预测，大家务必提早防范。

■学校路的排水系统。梁德志（左起）、柯金胜及谢秀，一起巡视

梁德志：水位超出預期

班达马兰区州议员梁德志指出，周五原本预测清晨的海潮水位为5.5公尺，不过其选区的水位却超出预期，高达5.7公尺，导致发生水灾。

他说，学校路和万津路比较严重，前者40多间住家庭院淹水、道路积水，后者也因为道路积水，导致车子强行越过时，当场抛锚。

"两地多辆轿车被淹或抛锚，其中学校路的居民声称，这次淹水最严重，上次比较严重的还要追溯到约20年前，当年也是海潮高涨导致淹水，不过今次水位到膝盖，估计约2尺高。"

他说，市议会和水利灌溉局在较早前，已为了应对今次海潮，特别疏通罗布拉惹鲁慕（Lebuh Raja Lumu）的沟渠至河道的衔接口，同时也填高河道的河堤，预防海水倒灌。

但是，他说，水灾依然发生，河堤没有决堤，不知道海水从何处涌来，他周六早上会再度前往观察，以便寻找海水涌入的源头，对症下药解决问题。

此外，他说，当地屋前道路旁的排水口，市议会早前为了防止海水从排水口涌入，因此以沥青封死，岂料海潮消退后，海水却消退缓慢，因此今早市议会也已经派员把沥青拆掉，恢复排水。

■市议会周五早已经派员，把封堵排水口的沥青铲掉。

沒料到淹水村民沒預防

吉胆岛乡管会主席蔡全智指出，今次潮水比上月高，全村逾60%住家淹水，尤其是头条港和港尾潮州村最严重。

他说，一些从没来没有淹水的住家，也水淹约2寸高。

"这些住家往年都逃过大海潮，村民没有料到会淹水，因此没有事先预防，结果家私也浸到水了，所幸海水很快就消退。"

他说，每年农历三月、六月及九月，潮水都会高涨，村民基本上已经习以为常，只要没有发生大风雨，就不会造成太大的破坏力。

↑学校路的住家厨房沦陷，水位达一尺半，让居民感到非常无奈。

→陈水清的住家也是第一次淹水，这是该村水位最高的一次。

水位1個月創2次新高

五条港乡村管理委员会主席陈水清指出，该村水位今年明显比往年高，1个月内创下2次新高。

他说，上月水位已很反常，比往年都高，岂料周五水位更高，当地逾200间住家，约四、五十户淹水，连从不曾淹水的住家也保不住。

"我巡视时，听到村民最多的回应就是'我的家第一次中'，村内60%的浮脚路也淹没，水位估计比上个月还要高出三、四寸，这是五条港开埠以来，水位最高的一次。"

他说，很多村民一早做好防范，垫高物件，岂知却没有预料到水位超出预期，结果冷冻冰箱、床褥、家私等，都因为垫得不够高，结果都浸水了。

他说，明天是初二，潮水一般初三才舒缓，因此村民还是得提早加强预防措施，避免面临损失。

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KERATAN AKHBAR 6 November 2021		
Akhbar	:	China Press
Tajuk Berita	:	Taman Pertama HDB house cleaning.
Muka Surat	:	8

龍溪寶石花園組屋大掃除

龙溪宝石花园（Taman Permata）组屋展开大扫除活动，130人合力打扫换来乾净清新的居住环境，迎接屠妖节。

雪邦市议员李干民联合龙溪选区调办官哈米迪及该组屋居民协会，本月2日举行大扫除活动，雪邦市议会提供云梯车洗刷组屋楼层，及使用碎木机砍树和清理墙上长出来的小树，赛城消拯救局清洗地台、雪州子公司达鲁益山集团（KDEB）承包商清理垃圾等。

出席者包括龙溪新村管委会主席李桂安、前任龙溪村长李宽发、斯里龙溪居民代表委员会成员。

图为李干民（左起）、李宽发、黃金良、李桂安和阿布伯，视察云梯车洗刷组屋楼层。

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KERATAN AKHBAR **6 November 2021**		
Akhbar	:	China Press
Tajuk Berita	:	Kumpulan Darul Ehsan Berhad; does not rule out the suspension of contractor contracts
Muka Surat	:	12

達魯益山垃圾管理公司

不排除中止承包商合約

（取自当今雪州）
■南利

（莎阿南5日讯）达鲁益山垃圾管理有限公司（KDEBWM）不排除，将中止涉及罗厘帆布飞扬事件的承包商合约。

根据《当今雪州》报道，达鲁益山垃圾管理有限公司董事经理南利指出，如果有关罗厘没有遵守标准作业程序，不排除会中止涉及承包商的合约。

他说，该公司一直著重于运营合规问题，以及对公众服务的承诺。

南利是针对本月11月4日，发生在白蒲大道（LDP）的罗里帆布飞扬事件，发表文告这么说。

他说，该公司将持续确保服务符合标准作业程序，确保相关意外事件不再发生。

他说，该公司也感激民众举报涉及的罗厘垃圾车，包括波及一名骑士及乘客。

“此事的发生是因为帆布绳子断裂，吹向摩哆骑士，造成意外发生。”

南利说，该公司对此事感到遗憾，已指示涉及者向雪邦警察总部报案。

“有关骑士与乘客的医药费及交通维修问题，都已解决，两人正在治疗中。”

他强调，该公司将把调查事宜交由警方依法处理。

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CERTIFIED TO ISO 9001:2008
CERT. NO. : AR1991

KERATAN AKHBAR 6 November 2021		
Akhbar	:	Guang Ming Daily
Tajuk Berita	:	KDEB truck canvaas fell off and blanketed motorist; Accident allegedly caused by snapped rope
Muka Surat	:	9

廢料公司羅里帆布脫落罩騎士

料繩子斷裂釀意外

（雪邦5日讯）日前发生的罗里帆布脱绑并“罩”住后方摩多骑士，导致骑士及乘客翻跌路中央，险遭罗里辗过一事中的肇祸者是达鲁益山集团废料管理公司的罗里，而该公司相信是捆绑帆布的绳子断裂，才会酿发上述意外。

达鲁益山集团废料管理公司总监南利说，有关罗里属于该公司，而有关承包商及司机周五已到雪邦警区报案，若调查发现他们有违标准作业程序，该公司将立即终止与他们的合约。

“本集团已替受伤的摩多骑士及乘客缴清医药费及摩多后续修理费用，两名伤者目前仍在医院治疗。”

这起意外是于周三早上8时许在布城通往赛城第33.5公里，靠近雪邦处发生。

■行车记录器拍下罗里帆布脱落并罩向摩多骑士的一幕。

事发时，一辆行驶中的罗里因没绑好帆布，在被大风一吹后，整片帆布罩住后方的摩多，导致骑士及乘客连人带摩多重坠地面，险被油槽罗里辗过。

雪州交通执法及调查组主任阿兹曼警监随后发文告说，警方援引1987年陆路交通法令42条文调查此案。